

The Temple Artisan

FEBRUARY, 1911

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Mysticism, Social Science and Ethics

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

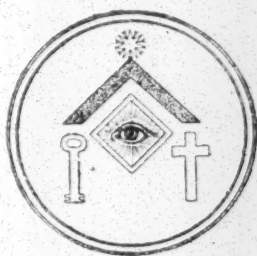
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Behold, I give



unto thee a key.

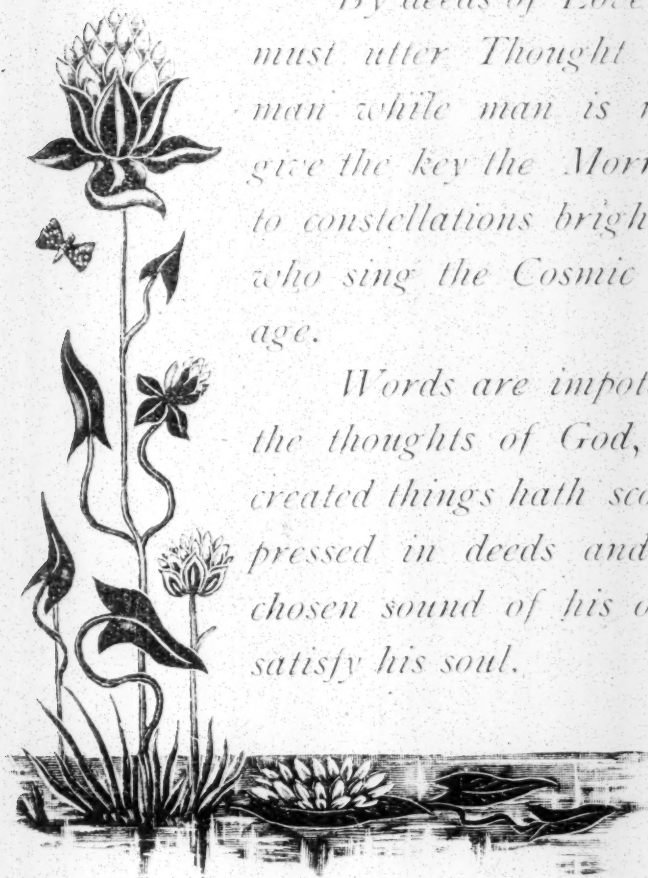
THE SPEECH OF CHRIST

He who would tell thee that the Christ doth speak to him in words, deceives himself and thee.

Not so doth speak the Christ.

By deeds of Love and Justice the Christ must utter Thought if he would speak to man while man is man. By deeds must give the key the Morning Star sounds forth to constellations bright, the hosts of Heaven who sing the Cosmic Symphonies age after age.

Words are impotent to express or voice the thoughts of God, and only man of all created things hath scorned the thoughts expressed in deeds and in their stead hath chosen sound of his own voice in speech to satisfy his soul.



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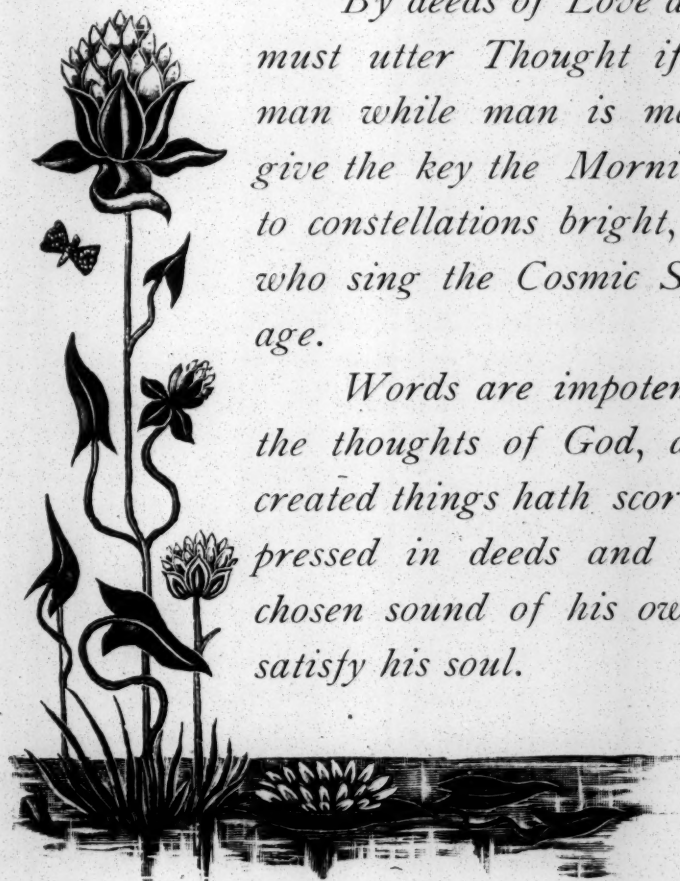
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THE MESSAGE.

Hearken, ye children of the New Dispensation! The time is near at hand when He who is to come will re-appear among men for the unification of the races of the earth. Open your eyes that they may see. Open your ears that they may hear. And open your hearts that the Son of Man may have place to lay his head, lest he pass you by and ye know him not.

THE DIVINE SPARK.

TEMPLE TEACHINGS. OPEN SERIES, No. CI.

It has become evident to some of the devotees to the science of bacteriology that the hitherto carefully concealed mysteries of the Occult Science of life in its minutia were being cautiously unveiled, but the possibility of their solution by the uninitiated has rested entirely on the opportunities given by the closing of a great world cycle, and opening of another, the guiding entities of which have released lesser disciples, to whom those mysteries were imparted, from sacred vows they have been under for centuries.

In some instances credit to the latter has been given by the claimants to new discoveries; in others, fear of personal loss of prestige and power has prevented such acknowledgement, and in such instances subsequent efforts along the same lines of development have furnished the ground work of their claim to originality, and led to entire repudiation of the basic source of their knowledge.

This is unpardonably true in the case of one or more votaries of physical science, in regard to the mysteries of the life cells.

And yet, the fact that a single cell contains an embryonic man or animal is only an unproven theory to many of the last mentioned class, so they would not be prepared to accept the fact that a single one of the countless vital sparks (ions of electricity) contains not only an embryonic man, but an embryonic world.

A vital or life spark is a definite division of Prana—life force—and contains in essence the basic substance of every form of life that the evolutionary laws can bring into material manifestation during a great Manvantara; but no single unit of that order of life can duplicate itself, or create form, save by combination and impregnation through contact.

Investigation of the action of life cells would seem to disprove the latter statement, for the reason that it has been found possible to re-combine cells and create abnormal growths; but that does not

alter the fact, for the masculine and feminine forces are resident in the life sparks *within* the cells, and no cell could be found that did not have the requisite number and quality of life sparks.

The power of "Becoming," or growth resides in the Life Spark.

The power of *Direction* resides in the Ego, or individuality, of man, and the power of Yoga, the aim of the Occultist, is the union of the power of Direction and the power of Becoming.

Herein is contained one of the greatest mysteries, the solving of which gives Mastery. You have been taught that there have always existed sexless and double sexed beings. This would appear to contradict what I have previously said about the manifestation of sex in the minutia of life, but not so; a god is sexless because he has transcended sex.

The Life Sparks which make up the spiritual substance of his form, if He be still in form, are not differentiated as to sex as are those which manifest on planes of matter; and in its evolution from a stone to a god the incarnating Ego has raised the Life Sparks to a higher order of life, a plane of pure energy.

When celibacy is advocated by an Initiate, in the case of a disciple, it is for the definite purpose of raising and concentrating the resident Life Sparks of his threefold form to higher orders for the purpose of gaining the above-mentioned power of direction over the Kriyashakti or Divine Fire, thus making possible the creation by Will and Yoga.

But let any disciple beware of the self advertised teacher who proposes such a course. Instruction will come in no uncertain way to the disciple who has fitted himself by purification for such instruction.

The sex of the Initiate is not changed while in the physical body, neither does he become sexless in the correct interpretation of the word, though he may have attained to power over spiritual forces.

Kriyashakti force is the dominating force of the Buddhic plane, as electricity is the dominating force of the physical plane, and sex in differentiation does not exist on the Buddhic plane.

At one stage of evolution the masculine and feminine forces of a proved disciple tend toward equalization, and when a true balance is reached neither sex is unduly operative and therefore antagonistic to the other.

The power of one sex must be in excess of the other to determine the sex of an embryonic child, and also to make sex function possible to an individual. When the masculine and feminine forces are equally balanced in an individual there is no longer opposition to

the Kriyashakti force which is always striving with the lower nature of man, and only yields itself to the service of man when the lower sex nature is overcome.

Sex does not manifest on either of the three higher planes of life.

The first manifestation of differentiation of sex in the Life Sparks occurs on the fourth plane, the Kama Manasic, although preparation for differentiation is made in that state between the third and fourth plane, commonly referred to as the soul plane, and that preparation takes place in the substance which will subsequently be the centers of the spine and brain of the physical man.

On taking up a new incarnation the Skandas, the effects, of past action, meet the incarnating Ego at the entrance of the Kama Manasic plane, and these Skandas are in the form of the Life Sparks of the before-mentioned centers. They are the avengers, and as they have been made such by man, they must be redeemed by man and brought back to their original state of purity—the sexless state of the substance of the three higher planes.

This is man's great mission. He has defiled the very substance of the Godhead, which is also his own substance, and he must purify and redeem that substance.

It is the Fiery Sparks which continue to exist as Skandas from life to life which build up the astral vehicle which persists after the death of the body. They are indestructible because they are the very substance of the Godhead, that God "in whom we live and move and have our being," that substance which is sexless on the three higher planes of being, and sexually differentiated on the four lower planes.

Perhaps this will help you to understand what it is that differentiates all orders of plant life from each other, all crystals, and all the minute organisms which are only visible under a microscope; and also to understand why it is that a star, a sun, a world, stands alone, unsupported by any other star or world, and yet continually pours forth a force of attraction and repulsion in the direction of other bodies belonging to the same system.

Life in its minutia is due to sex differentiation, in its totalities it is sexless; in its minutia it is dependent on others of its kind, in its totalities it is independent of others as far as individual action is concerned.

A star, or planet is a cell in the body of God. The light, heat and electricity streaming from those heavenly bodies are the radia-

tions of the great combinations of Life Sparks which compose the substance of those bodies.

In the case of the sun the Life Sparks are undifferentiated as to sex; in the case of the planet they are differentiated, as in the case of the ordinary man.

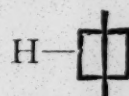
Differentiation decreases power, tension, and ability to act.

Concentration increases the same in exact ratio.

The more you accustom yourselves to meditation upon these subjects the wider and deeper will grow your knowledge of yourselves, and therefore your knowledge of God and Infinity. But take heed of your motives.

Try to realize that you are drawing close to the spiritual plane when by deep thought you are meditating upon the very vehicle of the Godhead,—on all that you are capable of comprehending of that which forms the body of God while you are in your present state of development.

When you are contemplating the marvelous, mysterious operation of the Life Sparks which are the basis of all materialized life, and in recognition of the threefold marriage of Desire, Thought, and Life, you direct the results of your findings to any definite point you are creating good or evil for which you must surely answer.



MENTAL HEALING.

Within the physical body is another, a finer body, an exact replica of the former. Every organ, nerve, muscle, and part is duplicated in substance of an etherial character.

If a physical disease is stopped on its way outward to extinction through the blood, by means of what is in one sense a nervous shock caused by a strong affirmation or denial of the reality of the disease, there may be a temporary paralysis, as it were, of the disease germs, or they may be forced back into some other vein, capillary, or organ than the one first affected, and a new or more virulent form of the same disease thus receive its first impetus. Or, worse still, the negative force which was the original cause of the disease may be forced back into the before-mentioned mental-astral-body, where it was originally conceived and born, and the soil created for the seed of some form of mental disease, tenfold worse in character and effect than the physical disease which had preceded it.


The personal mind and the personal will are so inseparably united that with the surrender of the personal to the Divine Will,

by the Mind, in the treatment of disease by psychic methods, much if not all of the shock referred to is obviated; but even then, ignorance of the past karma of the patient would place a great responsibility upon the average mental practitioner.

There is a fixed gulf between each of the planes of matter, mind, and spirit. Each plane has the correspondences of every existing thing on other planes, so why run the risk contingent upon the use of "things out of place"—the forces or properties of other planes—when the same forces or properties, in other forms, are attainable on the plane where one is normally functioning.

Why should Divine Law have set the bounds between all planes if those barriers were to be crossed by every "little man" who wished to increase his property, heal his diseases, and control his fellow men, without the necessary effort to do so in the ways provided by natural law.

No matter what arguments may be brought against it, the fact remains that the exercise of one mind over another is Hypnotism, and Hypnotism is sheer Black Magic.

H—

SOCIAL SCIENCE.

THE UNIVERSITY OF THE FUTURE.

The college career of the youth of today is usually, as to time, from three to five years. The university career of the man of the future will be contemporaneous with, and equipollent to, his life. It will begin as soon as his mother desires it, and it will end when he does. We are unable to imagine that there will be any such thing as learning the pathways of the educational field. Not as we do today, will future generations tolerate the presence among them of the unwashed, unrecognized armies of illiteracy who now house themselves God knows where and who think, Heaven knows what. We can only look forward to the extension of compulsory education until it shall include all men and women up to the major and mature estate of twenty-five years; after that we shall have small fear of any reversion to the blanket, or any contentment with swinish habits on the part of beings who have been thus ineffaceably taught their birthright to the nobility of learning.

Beside the present-day branches of study, the curriculum of the future must certainly include all handicrafts, all letters, all arts, all music, all sciences, all labors, upon which the foundation of society is laid; it must exclude no useful or cultural thing. Agriculture,

forestry, navigation, manufacturing, bricklaying, mason work, gardening, all these, and many other things will be essential features in the requirement both of university credit and university pay. The education of the past was designed to bring forth men who could proudly boast of being able to do no useful thing; the boast of the graduate of the future must be that he has learned no useless one.

Practical life will be carried through the campus walls to the classroom and from the classroom out again. The college navigators will work ships to some useful distributive end. If coal be on the campus it will be got out for college use by the strong bloods of the mining department, for graduating credits and a worthwhile wage, (and not by little Polish children in Pennsylvania, hired by German Jews operating in Wall street for money with which to buy English titles). The buildings and gardens will offer field for the creative genius of each college to express itself in architecture and horticulture, and the great university farms will be worked by student activity of all departments at the regular rates of remuneration. An agricultural student will as certainly be able to run a self-binder as he will an automobile nor could any such carry off a diploma which did not guarantee its possessor's power to thread the twine through an Appleby knotter.

It may be urged that all this would take a great deal of time. Certainly it takes time. And our student has twenty-four hours of it in each day, he has all the days there are, and he is already a worker *in* the world. From a national standpoint the waste of time is surely less in the case of a man who has passed some of his earlier days in becoming efficient in harvesting wheat to feed his own body, than it is in the case of one who has spent a similar portion of his life at a military academy learning how to stick a bayonet into someone else.

It is probable that all students will wear the handsome and distinguishing uniform of their university. A differentiation in it will represent the various departments, and all of them will be the art—hand and machine—product of the college textile department. Expensive? Why yes; certainly. Do not let us suppose that we are forever going to be smitten with this small-pox of a groveling poverty that envelops all but a few hundred of our race today. Besides, everyone of these institutions must be self-supporting. The American army now, ought now, by every canon of economic and common sense, to be self-supporting, in spite of what a current magazine calls its "shame." Its "shame," *i. e.*, the *useful* work it

does is its only real glory. And self-supporting must the American university become if it is to cease fitting its graduates to begin to learn to live in the world, and is to make them from the first an integral part of it. Surely with the short work hours of the future commonwealth any such thing as an intelligent, healthful student being short of money will be a most unusual and entirely avoidable circumstance. And so let it be. Ever the dominant factor leading to the pleading decrepitude of a shrunken old age, to the body-and-soul of straw that shrivels in the sun, to the meanly, moral parsimony, that asks but gives not—is *Poverty*. Let education either rise and blot this thing out or let education die.

The higher grades of the national department of education will probably be attended by those who have attained their majority of twenty-five years. Their work in the world will leave them abundance of time for daily study in the college halls; in fact labor and study will be forever conjoined.

We may look for the post-graduates to consist of those of later years who have voluntarily retired from the active work of life and who are directing their energies toward special research, or to creative activities not easily practicable elsewhere. Biologists say that a man's mental state should maintain its integrity for five times the number of years requisite to maturity. We may, therefore, anticipate that our centenarians will go to the college of the future for a twenty-five year course, having graduated, not from the university into the world, but from the world into the university.

SYDNEY HILLYARD.

CHILDREN'S DEPARTMENT

Temple Builders—No. 81

DEAR COMRADE, BIG OR LITTLE:

Instead of a lesson this month, we are writing you a letter. Though this letter has to be printed so as to have enough copies to go to all, still it is a personal letter to you, little Temple Builder, and to you, big Temple Builder, and to you, every Temple member, for we want to tell you about the Temple Builders which, as you all know, is the Children's Department of the Temple.

This "Children's Movement" was started at the third Temple Convention, held at Syracuse in September, 1902, and it has been

working ever since, having struggled through many difficulties.

Each month a lesson has been published in THE ARTISAN and printed also on leaflets for the Builders who may not receive THE ARTISAN. Some of these lessons are simplifications of certain Temple Teachings and others are stories for the little folks, all of which are intended to convey some truth in philosophy, religion and daily life, such as the Temple Teachings convey to the older students. Much Kindergarten work has been done at the Centre by the Builders, resulting with the older workers in a profitable study of principles of life and growth and true education.

In a business way, the Temple Builders have acquired a membership in the Temple Home Association, having paid in full the hundred dollars for the same. They have also taken a half-acre allotment of land and have planted the lot to eucalyptus trees. Several years ago they captured a swarm of bees and have since acquired ten other hives of bees which net the Builders a little income each year when the honey is gathered and sold. By purchase and gifts of books, the Builders have gathered together a little library of good literature. They own also a Kindergarten outfit and an interest in the little building which they use and call "The Builders' Lyceum."

The Temple Builders have always been generous toward the needy and, among other deeds of helpfulness, have contributed toward the support of Baby Lincoln Witkus who is entirely dependent upon the LOVE, SERVICE and DONATIONS of those who have it in their hearts to give.

The specific work of the Temple Builders is to foster and guide the Child Heart and Soul, Mind and Body along true Life-lines of a Universal Philosophical, Pure Religion, Natural Education and Spontaneous Expression in an earnest, helpful, happy daily life.

Recognizing this and recognizing that this is an essential part of the work of the Temple and of the Great Lodge, a strong effort is being made at this time to expand and extend the Temple Builders' work until it reaches every child who is connected with the Temple membership and as many others as possible.

A little sub-organization has been formed known as the League of Kindness, intended to gather all who believe in the religion of the Golden Rule and real heart kindness, but who may not wish to enlist under the Temple name.

The Temple Builders' organization is a part of the Temple of the People and at all times under its authority and control. The heads of the Temple have placed the responsibility and manage-

ment of the Temple Builders with the seven officers of the Central Group which is the Central Star and Headquarters Group of the Builders as a whole. The officers of this Central Group are at present all adults and capable of doing excellent work for the expansion and upbuilding of the Temple Builders.

The Central Group, however, is powerless to accomplish much without the help and co-operation of Temple members generally. Every Square and every member should make an effort to reach one or more child with such love and gentleness as will draw them close together for talk, play and study under the plan of the Builders. The lesson leaflets may be used for propaganda and may be had upon request at this office.

No dues are required and the Builders' treasury must depend upon offerings and donations and it is important to the work that such offerings should not be lost sight of so that the Builders may have the necessary revenue for such work as is essential or important.

The strong world workers of the future are the children of to-day, and there is no more important work than guiding the little folks into true religion which leads to lofty thought and high living and the greatest usefulness to the world.

Write to us, Little Builder, and tell us how many leaflets you can use for handing to the children you know who would like to have them.

Write to us, Big Temple Builder, and tell us what you are doing and are able to do with the children within your reach.

Write to us, Temple Comrade, and tell us what you can do in any way to help extend and expand this vital part of the Temple work. Circulate the Builders' Lesson Leaflets and THE ARTISANS and try to interest children and adults in the work, which is such as many are seeking.

In behalf of the Central Group,

JANE W. KENT, Teacher.

WM. W. KENT, Associate Teacher.

HALCYON, CAL., February 1, 1911.

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EDITORIAL MIRROR.

"A chain is no stronger than its weakest link," is an old saying and infinitely truer than it is old.

The above applies to all conditions and being in the Universe of Matter and Spirit, as well as to men, angels, animals, worlds and the civilizations thereof.

We believe that the weakest link in the present civilization on this old planet, earth, is the necessity for the existence of prisons—where offenders against the law may be held for the protection of society generally.

No one will probably deny the necessity for such prisons—necessity that has existed as far back as the memory of history can search. Yet all spiritually minded men and women who would uplift humanity surely deplore this grievous necessity.

If there be an evil or weak link in our social conditions we must find the cause before we can apply the remedy. There are no doubt many causes *within causes* that make people violate the laws of the land, and unnatural social conditions are surely one factor—yet without doubt the main cause is in the weakness of human nature itself that thinks it can violate some law of equity and justice and escape the consequences. Again man-made laws of justice are not what the name implies and this may often lead to imprisonment. In the main, however, humanity seeks to make just laws for the necessary protection of all.

For hundreds if not for thousands of years, it has been thought that the only way to deal with offenders against the law, was to punish them—which is the old Mosaic doctrine of an "eye for an eye, a tooth for a tooth." But the Great Lodge Forces of Infinite Compassion and Mercy have been working for the past forty years to strengthen this weak link in humanity's moral chain.

And last November, the International Prison Congress at Washington passed with absolute unanimity a resolution that marks a turning point in civilization. Henceforth it may be said that organized society in the leading countries of the world has turned its back upon the eye-for-an-eye-theory of legal punishment and has definitely set its face toward the penology that *saves and cures*.



The representatives of thirty-seven nations announce to the world that the probation system of dealing with criminals is sound and right, and should be extended by all civilized governments as fast as possible. Probation originated in the United States, and this world-wide association for the advancement of social science and human kindness had its origin in a joint resolution of the two Houses of Congress passed March 7, 1871. Thus the United States took the initiative in the movement to organize the civilized world for the suppression and cure of crime. Every five years this Congress has met in one or another of the European capitals to discuss and propose measures for the treatment and cure of crime and prison administration. Not until 1910 has the Congress met at Washington.



Temple members and friends will be gratified to know that the Temple Centre is *practically* interested in helping inmates of prisons and under the probation system in vogue in California has made opportunities for several prisoners to fill out their unexpired terms at employment at or near the Centre under the environment of sympathetic forces, and the spiritual, moral and material benefit that will permit and help them to again take their places in society with courage and hope, instead of despair and stigma.

W. H. D.

A GREETING.

Temple Builders will be interested in the following from the pen of J. A. Leonhardt who has heard the call to service and has decided to start the Builders' work in Elwha, Wash.

Brother Leonhardt found it necessary to spend his Christmas in the woods and upon being informed that the Builders at the Centre were studying the woods as a symbol of the Lodge of Masters and the unity of life in the many, the following message from the woods entered into his consciousness.

DEAR TEMPLE BUILDERS:

I hear a voice ever singing in my consciousness, saying, "Be thou a messenger of truth and a servant of righteousness, and the highest perfection and satisfaction that shall be imagined shall be thine."

There is a crowd of youngsters here in this settlement on whom I would like to try your heavy guns, and ask you to help in this work with your experience and wisdom.

The river, Elwha; the Olympics the creeks, the springs, the misty hills, the chipmunks, the squirrels, the deer, the elk, and the bluejays, send you greeting; and the woods themselves say they would be delighted to receive you.

The woods have a great fascination for man. Here in the silently elegant companionship of their solitude, far removed from the ills of civilization, I feel the presence of God walking in this garden, just as mankind feels His presence in the childhood days of innocence and purity.

The harmony that pervades inanimate nature, seems so divinely perfect. The mountains rising far into the clouds inhaling the ocean's mist, storing them up, like a thrifty housewife, for use in the household economy of the hills and the valleys, who like the sons and daughters of Priom array themselves with a loveliness of color and beauty surpassing the splendor and glory of Solomon: that the deer and the elk may eat and drink and other inhabitants of the forest find shelter and have their fill. In contemplating this, one is constrained to exclaim, "Lord, how are thy works so many and glorious? Thou hast ordered them wisely, and the earth is full of thy bounties." It is indeed a paradise for those who find no place in our present day civilization. In summer the woods give me shade and a concert in the song of the birds; their call to their mates and the chatter of squirrels. The creeks and the rivers too contribute their share to the harmony of the grand concert of the universe as they are rocking the dewdrops and the rain in their lap, kindly returning these lost children of the ocean to their mother's bosom.

OCCULTISM FOR BEGINNERS.

X.

In a preceding lesson it was pointed out that "in the brain is summed up the finality of every part of the body." In other words, that the brain is the SYNTHESIS of the body. Or to put it

another way—every organ and tissue of the physical, *outside* of the brain is both an extension and a correspondence of some Centre *in* the brain.

The Ego seated on his Throne of Reason and Intuition sends out his rays of consciousness through nerves ramifying in every part of the organism. These nerves on an inner plane are conscious currents of life force. On this plane they have materialized into lines of sensitive matter, capable of receiving and conveying all degrees of vibrations concerned with the bodily senses. These nerves and nerve centres being currents of conscious energy projected by the Ego or Inner Self, have by processes of nutrition, growth and transformation, built up other tissues such as bone, muscles, arteries, etc., giving the Inner Self greater power of expression and experience in matter.

The body is thus a differentiation of the brain, part for part, and tissue for tissue. In consummating this differentiation into an outer body in this age and on this plane the brain sacrifices a part of itself—its OTHER SELF in fact—for the brain is ANDROGYNOUS—male-female—and we know that so far as the physical body is concerned we are born either male or female.

The Secret Doctrine refers to the astral Third Root Race as a race of *globular beings*—male-female creating by a process of Will and ideation called Kriyashakti. The brain of man is the correspondence of this Third Root race *indrawn within* the cranium—which is a sphere filled, not only with brain matter, but also with Akasic and magnetic energy corresponding to the *atmosphere*, so to speak, of the Third Root Race. The brain still creates by the power of will or Kriyashakti. From the magnetic astral matter within its reach it creates all mental forms, ideas and thoughts—all of which are the creations—offspring on the astral, mental plane of this brain entity living within the Akasic sphere of the skull chamber—the Cave of the Mind.

The power to create mental images and thought forms on the inner plane is analogous to the power of creating physical forms on the material plane of sex, and involves the same *corresponding modus operandi*. In the brain sphere, however, we have an organism undifferentiated as to sex functions—or the male-female *in one*;—and so its ideation progeny are SELF-BORN—within its own organism without outside contact, as must be the case on the lower differentiated plane of the body outside of this Akasic brain sphere.

That part of the organism outside of the skull cavity is differ-

entiated mental or brain substance, and in the process of extension and differentiation into these bodily organs and tissues, the male-female, positive-negative, brain entity sacrifices and loses one of its poles or corresponding sex parts outside of its native sphere; that is, such sex part is not represented in that outer body or is represented so latently as to be overwhelmed by the other active sex part. So we have the two sexes in manifestation in the outer bodies of the Race in this age., and if we could imagine these bodies themselves again differentiating on a *still more outer plane*, a lower third or fourth sex would come into existence—and so on as the differentiation proceeded *outward*. As we go *in*, the sexes are indrawn and all differentiation disappears more and more, until the TWO IN ONE disappear as such and there obtains a THIRD SPIRITUAL SEX so utterly different from all our ideas of sex that it is designated by the term SEXLESS.

The spiritual, mental and psychic creations of musicians, artists, poets, scientists, and inventors show the high creative functions of the brain and the higher and more spiritual these creations, the more perfect the action and interaction between the Pineal Gland and Pituitary Body and co-ordinating parts. This is because the Pineal Gland the Pituitary Body and their appendages correspond to the lower sex pole—the male and female generative organs of the physical body. The highest spiritual ideation is male-female, positive-negative in quality—whether it be of music, art, poetry, aspiration, prayer or desire. Take away one pole and there remains a one-winged imperfect something.

Such organs as the liver, spleen, kidneys, etc., receive *gross* matter and substances from the blood stream and transform and transmutes the same according to the function of said organ, but such psychic organs as the Pituitary Body and Pineal Glands receive only the FIERY EMANATION or AURA of the blood and make spiritual use of the same in its functioning.

Molecular motions in the Pineal Gland causes Spiritual Clair—but such motion may be caused by many things, even by oufer irritation as by pressing the eyeballs causing flashes of light because the Pituitary Body is so connected with the optic centre as has been pointed out. Fevers and disease, drunkenness, etc., may also cause disorderly motions in the Pituitary Body giving rise to hallucinations.

Molecular motions in the Pituitary Body causes psychic vision, voyance—but to make this Clairvoyance illumine the fields of the Universal, the fires of the Pituitary Body must unite with the fires

of the Pineal Gland, and this union means that the Sixth and Seventh Senses *have become as one*, or in other words that the individual consciousness is so indrawn that the Magnetic Sphere of Manas—the highest Mentality, and Buddhi—the highest Spiritual sense ARE CONJOINED. This is the highest Yoga, the DIVINE MARRIAGE OF MATTER AND SPIRIT, or of LOVE AND WISDOM. Hermes, or Wisdom, is now united with Love—Venus or Aphrodite, and on the psycho-physical plane there results an entity of perfect balance—the Divine Hermaphrodite, or the Androgyne.

In studying these lessons the essential Unity of all Life should ever be borne in mind. The correspondences made should be applied everywhere and to everything for any process operating in the human body also operates in the cosmos, in a world, as well as in a cell or atom. The birth of a human being or a *thought* is analogous to the birth of a world or a universe. All forces operate from within outward whether they be creative forces or otherwise. Hidden causes should be searched for in the Heart or Centre of all things.

W. H. D.

TEMPLE ACTIVITIES AND NOTICES.

Members of the Temple of the People of one year's standing are eligible for application to the Order of the 36. The importance of this Order is very great. It marks the commencement of the self conscious development of the Soul and every true aspirant should earnestly consider entering this Order as a natural sequence in their development. All applications to this Order should be made to the Guardian in Chief personally.

* * * *

Golden Gate Square in San Francisco has been organized and chartered with a good number of active members who are doing good work.

* * * *

Brother Otto Westfelt has returned to the Centre from a visit in Palo Alto and other points north.

* * * *

Bartram S. Kent of Halcyon and Miss Helen B. Durnall of Philadelphia were united in marriage on the evening of Sunday,

January 15. The wedding was a simple home gathering of over fifty invited guests at William W. Kent's new house which Bartram has built almost entirely with his own hands and which the young couple will occupy together with their father.

Bartram came to this Centre when the work was moved here from Syracuse in May, 1903, and he is one of the Temple children grown to manhood; and now, that Love has brought to him the playmate of his boyhood in Swarthmore, Pa., he and his bride have our love and best wishes for every success and true joy.

The young folks of all ages attended the young couple at the train the same night as they started for a little trip.

* * * *

Sister Miss Read and little Lincoln are staying a little while with comrades in Palo Alto.

* * * *

For information regarding the Temple, attention is called to the article entitled "The Temple," on the second page of the cover of THE ARTISAN.

* * * *

The Temple Builders' letter is published in THE ARTISAN this month in the hope that Temple members will read it and will recognize the importance of responding in some way.

* * * *

Special anniversary meetings were held at Headquarters on Christmas and on New Year's day, instead of the regular Sunday services. At the other Sunday meetings during the past month the following subjects were considered: "Music and Mysticism," and "Humanity's Greatest Need."

* * * *

Any Temple member failing to receive THE ARTISAN regularly should so notify the Scribe. The same applies to ARTISAN subscribers.

Do not fail to observe the directions in the last paragraph of these notices. Some members will not receive special matter now being mailed because they have not kept the Scribe informed of their change of address. It is not sufficient to mention such changes to other officers or members at Headquarters.

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, Temple pins, etc., always making payable to Jane W. Kent, Treasurer.

* * * *

All Temple members and other readers of THE ARTISAN should promptly notify the Scribe of any change of address. Send such notice on card or otherwise direct to the Scribe and do not include it in any correspondence with other workers at Headquarters. The observance of this method is very important to those making any change in address.

TEMPLE SCRIBE.

GLOSSARY.

The words given below are used in articles in this issue of THE ARTISAN and are hereby defined and explained in accordance with their usage in occult teachings:

ANDROGYNE, Male-female.

AKASA, the subtle fluid that pervades all space, and exists everywhere and in everything as the vehicle of life and sound. By the use of akasa all magical feats are possible.

BLACK MAGIC, the selfish use of any spiritual power.

BUDDHI, the Sixth human principle next below Atma or pure Spirit. Buddhi is the light of intelligence itself and connects Atma with Manas or mind in the widest sense.

KAMA MANAS, the desire mind, being a ray of Manas the higher mind, projected into matter and around which the personality is built. Kama Manas is often referred to as the lower or animal mind.

KRIYASHAKTI, that power of thought and will, which by its knowledge and use produce results on the objective plane.

MANVANTARA, a vast period of creative, formative and reconstructive activity, constituting the birth and perfecting of the Universe as a whole up to the time the universe is inbreathed or in-drawn into the Absolute Being of Deity and all things resolved into the One.

PRANA, breath or vital force derived from the sun; the sun exudes Prana. Prana is one of the seven human principles.

SKANDAS, the elemental creations of the desire or lower mind during any one incarnation and which unless highly spiritualized are left over after death and await the rebirth of the soul and moulds the form and character of the new embodiment according to the character and qualities of the skandas.

YOGA, a system of spiritual development having for its end the yoking of the lower man to the spiritual with the gaining of corresponding powers, knowledge and wisdom.

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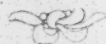
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